

| DATE OF ACTION | MAP No. | BLOCK No. | LOT No.            | LOT NOS. AFFECTED | NEW LOT NOS.            | LOT NOS. DROPPED     | AUTHORITY FOR ALTERATION                                                                       | SEC. | LIBER | PAGE | REMARKS | Tax Dep't | Bond Copy | Water Sup'y | Finance Dep't |
|----------------|---------|-----------|--------------------|-------------------|-------------------------|----------------------|------------------------------------------------------------------------------------------------|------|-------|------|---------|-----------|-----------|-------------|---------------|
| 1961           |         |           |                    |                   |                         |                      |                                                                                                |      |       |      |         |           |           |             |               |
| Sept 8         | 23      | 161       | 1                  |                   |                         | 2.3.6.7              | PARK ROW EXTENSION<br>URBAN RENEWAL PROJECT.<br>Letter Law Dept 6/28/61 #30407<br>T.V. 6/30/61 |      |       |      |         | 5         | ✓         |             |               |
| "              | "       | "         | 28                 |                   |                         | 29.32.25             |                                                                                                |      |       |      |         | 4         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 8.9.10.11.12.13.15   |                                                                                                |      |       |      |         | 7         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 16.18.19.23.24       |                                                                                                |      |       |      |         | 5         | ✓         |             |               |
| "              | "       | "         | 37                 |                   |                         | 33.34.35.36          |                                                                                                |      |       |      |         | 5         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 38.39.40.41          |                                                                                                |      |       |      |         | 4         | ✓         |             |               |
| Oct 30         | 15      | 140       | 8.5.3              |                   | Dimensions              |                      | Deeds & Survey of H. Hollerith 9/4/47                                                          |      |       |      |         | 3         | ✓         |             |               |
| Nov 29         | 15      | 139       | Greenwich St       |                   |                         | A 305A               | Letter C. Conner 10/14/61                                                                      |      |       |      |         | 1         | ✓         |             |               |
| "              | "       | "         | Chambers St        |                   |                         | A 305B               | "                                                                                              |      |       |      |         | 1         | ✓         |             |               |
| 1962           |         |           |                    |                   |                         |                      |                                                                                                |      |       |      |         |           |           |             |               |
| Jan 14         | 19      | 149       | 11.12              |                   | Dimensions              |                      | Deed 5/27/48 4571 659 Survey & Hearing 5/16/58                                                 |      |       |      |         | 2         | ✓         |             |               |
| Jan 15         |         | 137       | 26                 |                   |                         |                      | Letter E. J. 1/16/53 City 502 for home 1/9/61 to 160 Chambers St \$6000 Hollaplan              |      |       |      |         | 2         | ✓         |             |               |
| May 26         | 26      | 169       | 1-10               |                   |                         |                      | Local Laws #31 #32 Appr Mayor 5/17/60 Lands                                                    |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         |                      | transferred to Park & Street B.E. Maps #574 #583                                               |      |       |      |         | ✓         | ✓         |             |               |
| May 31         | 23      | 160       | 1                  |                   | 150<br>New Lot 80 BL/61 |                      | Local Law #8 Appr Mayor 2/10/61 Parcel previously                                              |      |       |      |         | 3         | ✓         |             |               |
| "              | "       | "         |                    |                   | A. New Street           |                      | assigned to Parks & Home Street Lands & B. E. Maps #540                                        |      |       |      |         | ✓         | ✓         |             |               |
| June 1         | 4       | 117       | Street (Kumlan Sq) |                   | 100                     |                      | Local Law #35 Appr Mayor 5/19/61                                                               |      |       |      |         | ✓         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         |                      | Street transferred to Parks (B.E. Map #606                                                     |      |       |      |         | 3         | ✓         |             |               |
| Aug 28         | 21      | 156       | 1.2.3              |                   | Dimensions              |                      | Deeds 1/4/57 4992 392 Survey Hollerith 1/15/21-1/4/50                                          |      |       |      |         | 6         | ✓         |             |               |
| Aug 28         | 22      | 159       | 60                 |                   |                         | 53.54.56.57.58       | Public Place                                                                                   |      |       |      |         | 6         | ✓         |             |               |
| "              | "       | "         | 40                 |                   |                         | 35.36.38.41.42       | Letter Law Dept 8/1/62 #33795                                                                  |      |       |      |         | 6         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 43.44.45.46.47.50    | T.V. 7/31/62 B.E. Map #637                                                                     |      |       |      |         | 6         | ✓         |             |               |
| 1963           |         |           |                    |                   |                         |                      |                                                                                                |      |       |      |         |           |           |             |               |
| June 10        | 16      | 143       | 4.1                |                   | Dimensions              |                      | Deed 3/1/63 5719 9 Clearing Survey 9/19/62                                                     |      |       |      |         | 2         | ✓         |             |               |
| Sept 3         | 19      | 151       | 28.29              |                   |                         |                      | Deed 3/1/61 Ls 142/189-238/262 Survey & Hearing 3/30/48                                        |      |       |      |         | 2         | ✓         |             |               |
| Oct 29         | 19      | 152       | 1                  |                   |                         | 3.5.6.8.9            | Wm. E. Steiner - Assessor                                                                      |      |       |      |         | 6         | ✓         |             |               |
| Dec 30         | 19      | 152       | Worth St           |                   |                         | 1934                 | Letter C. Conner 11/18/63                                                                      |      |       |      |         | 2         | ✓         |             |               |
| 1964           |         |           |                    |                   |                         |                      |                                                                                                |      |       |      |         |           |           |             |               |
| JAN 14         | 19      | 150       | 10                 |                   |                         | "                    | S. Gramacy - Assessor                                                                          |      |       |      |         | 2         | ✓         |             |               |
| June 2         | 15      | 139       | 24                 |                   |                         |                      | Letter Law Dept 9/14/62 37006 T.V. 5/15/64 Preliminary Plan Hollaplan                          |      |       |      |         | 6         | ✓         |             |               |
| Oct 23         | 21      | 156       | 1                  |                   |                         | 2.3.4.7.10           | Letter Law Dept 9/1/64 #37402                                                                  |      |       |      |         | 6         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 3.31                 | Federal Office Building                                                                        |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | "         | 157                | 1                 |                         | 4.8                  | T.V. D.S.A. 4/30/64 Condemnation                                                               |      |       |      |         | 3         | ✓         |             |               |
| Oct 26         | 9       | 129       | 1                  |                   |                         | 3.4.5.6.7.8.10.12.13 | S. Gramacy - Assessor                                                                          |      |       |      |         | 10        | ✓         |             |               |
| Nov 19         | 15      | 140       | 14                 |                   |                         | 22.23                | "                                                                                              |      |       |      |         | 3         | ✓         |             |               |
| "              | "       | 16        | 141                | 9                 |                         | 10                   | "                                                                                              |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | 16        | 141                | 2                 |                         | 3                    | "                                                                                              |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | 16        | 142                | 33                |                         | 35                   | "                                                                                              |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | 16        | 143                | 11                |                         | 12                   | "                                                                                              |      |       |      |         | 2         | ✓         |             |               |
| "              | "       | 21        | 157                | 21                |                         | 1                    | "                                                                                              |      |       |      |         | 2         | ✓         |             |               |
| Dec 8          | 21      | 157       | 21                 |                   | Restors 1               |                      | A. Peterson Ass. Charge                                                                        |      |       |      |         | 2         | ✓         |             |               |
| Dec 22         | 23      | 161       | 1                  |                   |                         | 28.150 Barker St     | Mulberry St                                                                                    |      |       |      |         | 5         | ✓         |             |               |
| 1965           |         |           |                    |                   |                         |                      |                                                                                                |      |       |      |         |           |           |             |               |
| Jan 7          | 3       | 115       | 1.10.16            |                   |                         |                      | Regrat Map B.E. #540 #632 T.V. (part) 11/20/64                                                 |      |       |      |         | 3         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         |                      | Letter Law Dept 1/4/65 #37717 Deed to City for Park                                            |      |       |      |         | ✓         | ✓         |             |               |
| JAN 15         | 9       | 129       | 27                 |                   |                         | 20.21.22.24.28.29.30 | S. Gramacy - Assessor                                                                          |      |       |      |         | 15        | ✓         |             |               |
| "              | "       | 13        | 131                | 20                |                         | 17.18.32.36.40.41.42 | "                                                                                              |      |       |      |         | 4         | ✓         |             |               |
| "              | "       | "         |                    |                   |                         | 2.3.5                | "                                                                                              |      |       |      |         |           |           |             |               |