

Section 9 Volume 2

15

CORP.

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Map No.	Block No.	Lot No.	New Lot Nos.	Lot Nos. Dropped	Authority for Alteration	Sec.	Liber	Page	REMARKS	Tax Dep't	Hond Copy	Water Supply	Finance Dep't
23	2344	108											
28	3	2320	65.66.67.68	70.71	Survey J. Dec. Hollenwith 2/24/39					2	✓	✓	✓
			81.82.83	65.67.68.69	W. Stern Assessor.					13	✓	✓	✓
	4	2322	35.37.39	82.83						5	✓	✓	✓
	10	2332	71.73	37.39						5	✓	✓	✓
	11	2333	17.19	73						3	✓	✓	✓
	12	2334	20.21	19						3	✓	✓	✓
	17	2340	20.41	21						3	✓	✓	✓
			83.34.35.36	41						3	✓	✓	✓
			21.25.26.27.28	33.34.35.36						17	✓	✓	✓
			66.67	21.25.26.27						3	✓	✓	✓
	18		110.111.112	67						3	✓	✓	✓
25	28	2352	3.21	111.112						5	✓	✓	✓
	29	2353	54.55	21						3	✓	✓	✓
	25	2348	21.22.23.24.25	55						3	✓	✓	✓
7	19	2341	20.22.24.26	22.23.24.25						9	✓	✓	✓
	20	2341	49.51.52.53	22.24.26						7	✓	✓	✓
14	10	2332	98	51.52.53						7	✓	✓	✓
28/1939	26	2349	50	98	See "BdR. #619" filled in for street purpose.					2	✓	✓	✓
	31	101			Letter Bur. R.E. Finance Dept. 9/25/37 Refers to C.C. 7/19/35					2	✓	✓	✓
	24	2347	110.22		Letter of S. Nagler - Assessor					2	✓	✓	✓
4/1940	16	2339	61		17/27/39 Real Estate of Corps.					2	✓	✓	✓
Jan. 10	24	2346	43		W. Stern assessor June 19, 1950					2	✓	✓	✓
Feb. 6	25				Under Jurisdiction of Borough President					3	✓	✓	✓
	25				S. Nagler - Assessor - letter 1/2/40					✓	✓	✓	✓
	30				S. Nagler - Assessor - letter 1/12/40					✓	✓	✓	✓
	30				Bureau of Real Estate of Corps.					✓	✓	✓	✓
	33									✓	✓	✓	✓
	30									✓	✓	✓	✓
	30									✓	✓	✓	✓
	23									✓	✓	✓	✓
	24									✓	✓	✓	✓
	27									✓	✓	✓	✓
May 7	10	2332	93		Amend to Sec 7					2	✓	✓	✓
June 10	16	2339	114.111.118		Plan 11106 BdR #630					5	✓	✓	✓
	23				Jan 19, 1940					✓	✓	✓	✓
67.23	24	2346	18		Seed 2/24/40 1045 346					✓	✓	✓	✓
PT 27	6	2325	63.64.66		Map showing widening of St. 1901					3	✓	✓	✓
7	17	2340	20.28		etc. prepared by Con. Pres. Authority of Map 466 have					2	✓	✓	✓
	22	2344	69.71.75		Date 12/20/06 - Lot 111 acq. as a public place 10/7/95					3	✓	✓	✓
	14	2337	20.21.22.23		RCC JUNE. 1940 merge with lot 18					4	✓	✓	✓
	11	2333	31.32.62		transferred to Park Dept. - Local law #178 of 1939.					3	✓	✓	✓
18	13	2335	31.33		W.M. STERN ASSESSOR					2	✓	✓	✓