

# Section 21 Volume 8

| DATE OF ALTERATION | MAP No. | BLOCK No. | LOT No.                    | LOT NOS. AFFECTED     | NEW LOT NOS.                     | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                                                                                                              | SEC. | LIBER. | PAGE | REMARKS | Tax Dep't | Head Copy | Water Sup'y | Finance Dep't |
|--------------------|---------|-----------|----------------------------|-----------------------|----------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|---------|-----------|-----------|-------------|---------------|
| Nov. 27-1918       |         | V7276     | 3. 5                       | 3                     | 5                                |                  | Survey by F.P. Murphy                                                                                                                                                                 |      |        |      |         |           |           |             |               |
| Dec. 27-           |         |           |                            |                       |                                  |                  | Stillwell Ave. opening of from 22 <sup>nd</sup> Ave to 80 <sup>th</sup> St. and from 86 <sup>th</sup> St to Surf Ave subject to rights of Nassau Electric RR. Confirmed July 8 - 1918 |      |        |      |         |           |           |             |               |
|                    |         | V7266     | 1. 249. 270.               | 1. 249. 270           |                                  |                  | Opening of Stillwell Ave.                                                                                                                                                             |      |        |      |         |           |           |             |               |
| Jan 20-1919        |         | V7274     | 23. 24                     | 23                    | 24                               |                  | Survey by F.P. Murphy                                                                                                                                                                 |      |        |      |         |           |           |             |               |
| 25 "               |         | V7257     | 32 to 36                   | 32.                   | 33 to 36                         |                  | "                                                                                                                                                                                     |      |        |      |         |           |           |             |               |
| Feb. 10-           |         | V7255     | 1. 6                       | 1                     | 6                                |                  | Deed recorded Feb. 5- 1919                                                                                                                                                            |      |        |      |         |           |           |             |               |
| Mar. 31-           |         | V7260     | 99. 100                    | 99.                   | 100                              |                  | R & G. 249 Dec. 2- 1918                                                                                                                                                               |      |        |      |         |           |           |             |               |
|                    |         | V7261     | 6. 103. 105                | 6.                    | 103. 105.                        |                  | Deed recorded. March 27- 1919                                                                                                                                                         |      |        |      |         |           |           |             |               |
| Apr. 4-            |         | V7252     | 43. 45. 47                 | 43                    | 45. 47                           |                  | " Apr. 2- 1919                                                                                                                                                                        |      |        |      |         |           |           |             |               |
| May 7 "            |         | V7280     | 8. 10                      | 8                     | 10                               |                  | 3767 342                                                                                                                                                                              |      |        |      |         |           |           |             |               |
| 14 "               |         | V7274     | 30. 38. 39                 | 30                    | 38. 39                           |                  | 3763 240                                                                                                                                                                              |      |        |      |         |           |           |             |               |
| 20 "               |         | V7274     | 30. 31. 32. 34. 36         | 30                    | 31. 32. 34. 36                   |                  | Diagram of Lots as sold presented by Dep. Com. Geo. Rowe.                                                                                                                             |      |        |      |         |           |           |             |               |
| 21 "               |         | V7271     | 22. 24. 26. 28. 30         | 22                    | 24. 26. 28. 30                   |                  | Survey by F.P. Murphy                                                                                                                                                                 |      |        |      |         |           |           |             |               |
| July. 10-          |         | V7260     | 101. 111                   | 101                   | 111.                             |                  | Deed recorded June 28- 1919.                                                                                                                                                          |      |        |      |         |           |           |             |               |
| 14 "               |         | V7270     | 30. 39                     | 30                    | 39                               |                  | 3772 29                                                                                                                                                                               |      |        |      |         |           |           |             |               |
| Aug. 25 "          |         | V7280     | 8. 14                      | 8. 14                 |                                  |                  | Deed given by owner in Oct 1918 and never recorded.                                                                                                                                   |      |        |      |         |           |           |             |               |
| Sep. 6 "           |         | V7250     | 1 to 3. 3 1/2. 72          | 1                     | 2. 3. 3 1/2. 72                  |                  | Survey by F.P. Murphy. & deeds July 24 <sup>th</sup> & Aug 21- 1919                                                                                                                   |      |        |      |         |           |           |             |               |
| Oct 7 "            |         | V7273     | 36. 41                     | 36. 41                |                                  |                  | Deed to be recorded Sep. 30- 19                                                                                                                                                       |      |        |      |         |           |           |             |               |
| 21 "               |         | V7252     | 42. 43. 47. 49             | 43. 47                | 42. 49                           |                  | Deeds July 3 <sup>rd</sup> & Aug. 5- 1919                                                                                                                                             |      |        |      |         |           |           |             |               |
|                    |         | V7280     | 90. 98                     | 90                    | 98                               |                  | Deed going on record Oct 15 <sup>th</sup> 1919                                                                                                                                        |      |        |      |         |           |           |             |               |
|                    |         | V7281     | 96. 99                     | 96                    | 99                               |                  | 3828 434                                                                                                                                                                              |      |        |      |         |           |           |             |               |
| 24 "               |         | V7249     | 6 to 8                     | 6                     | 7. 8                             |                  | 3827 233                                                                                                                                                                              |      |        |      |         |           |           |             |               |
| Nov. 12-           |         | V7284     |                            | 34                    |                                  |                  | Map from Realty Associates Certificates from Reg. Office                                                                                                                              |      |        |      |         |           |           |             |               |
| 13 "               |         | V7274     | 39. 40                     | 39                    | 40                               |                  | R & G 168. Apl 5 <sup>th</sup> 1919                                                                                                                                                   |      |        |      |         |           |           |             |               |
| 15 "               |         | V7284     | 930. 1195.                 | 930. 1195.            | 957. 1196.                       |                  | Deeds recorded Nov. 5. Nov 7.                                                                                                                                                         |      |        |      |         |           |           |             |               |
| 21 "               |         | V7258     | 1. 7. 8. 53 to 55          | 1. 7. 53 to 55        | 8                                |                  | 3783 10                                                                                                                                                                               |      |        |      |         |           |           |             |               |
|                    |         | V7270     | 30. 32. 36. 39             | 30. 33                | 32. 36                           |                  | Deed Nov 14 <sup>th</sup> 1919 Apportionment cancelled. See below                                                                                                                     |      |        |      |         |           |           |             |               |
| 24 "               |         | V7247     | 171. 173                   | 171                   | 173                              |                  | " " 6 "                                                                                                                                                                               |      |        |      |         |           |           |             |               |
|                    |         | V7284     |                            | 930. 1125. 1265. 1405 | 937. 952. 1126. 1288. 1288. 1407 |                  | Deed Nov 21- 1919 & Nov 13. 18- 24 <sup>th</sup> 1919                                                                                                                                 |      |        |      |         |           |           |             |               |
| Dec 3 "            |         | V7284     | 1196. 1197                 | 1196.                 | 1197                             |                  | " Oct 29- 19                                                                                                                                                                          |      |        |      |         |           |           |             |               |
|                    |         | V7284     | 1335. 1349                 | 1335                  | 1349                             |                  | " Nov 24- 19                                                                                                                                                                          |      |        |      |         |           |           |             |               |
| 9 "                |         | V7253     | 97 to 100                  | 97                    | 98 to 100                        |                  | Survey by F.P. Murphy                                                                                                                                                                 |      |        |      |         |           |           |             |               |
|                    |         | V7270     | 30. 32. 36. 37. 39. 40. 41 | 30. 39                | 32. 36. 37. 38. 40. 41           |                  | (2) " " & deed Nov 14- 19                                                                                                                                                             |      |        |      |         |           |           |             |               |
| 11 "               |         | V7260     | 14. 18. 19                 | 14                    | 18. 19                           |                  | T & T Co. Pol. Oct 1- 19                                                                                                                                                              |      |        |      |         |           |           |             |               |
| 15 "               |         | V7252     |                            | 42                    | 42 1/2                           |                  | Lot. N. 42. Not duplicate N. in entry of Oct. 21. 1/2 was added without Cons.                                                                                                         |      |        |      |         |           |           |             |               |
| 19 "               |         | V7282     | 38. 39                     | 38                    | 39                               |                  | 3814 39                                                                                                                                                                               |      |        |      |         |           |           |             |               |
| 30 "               |         | V7253     |                            | 100                   | 103                              |                  | DEED Dec 24- 1919                                                                                                                                                                     |      |        |      |         |           |           |             |               |
| Jan 13- 1920       |         | V7274     | 45. 48                     | 45. 46                |                                  |                  | Jan 2- 1920                                                                                                                                                                           |      |        |      |         |           |           |             |               |
| 21 "               |         | V7260     | 14 to 17                   | 14                    | 15 to 17                         |                  | Survey by F.P. Murphy                                                                                                                                                                 |      |        |      |         |           |           |             |               |
|                    |         | V7258     |                            | 17                    | 34                               |                  | Deed Jan 30- 1920                                                                                                                                                                     |      |        |      |         |           |           |             |               |
|                    |         | V7284     |                            | 238. 855              | 238. 858                         |                  | Map of Brighton by the sea                                                                                                                                                            |      |        |      |         |           |           |             |               |