

Section 17 Volume 1

DATE OF ALTERATION AND INITIALS OF DEPUTY	MAP No.	Block No.	Lot No.	LOT NOS. AFFECTED	New LOT NOS.	LOT NOS. DROPPED	AUTHORITY FOR ALTERATION	SEC.	LIBER	PAGE	REMARKS	Tax Dept	Bond Copy	Water Supply	Finance Dept	
Oct. 2, 1924.		5492	X	1			{22 to 25, 70, 72, 74, 75 (6, 8, 13, 17, 21, 24, 27, 29) Request by Dep. Watkins.					Jm	✓	✓	✓	✓
" 15 "		5487	X	37	38 to 41		Survey by H.W. Woodcock					✓	✓	✓	✓	
" 24 "		5469	X	6	36 5, 7 to 35	6	R.L. Williams Co.					✓	✓	✓	✓	
" 31 "		5487	X	46	47 to 61		F.P. Murphy					Jm	✓	✓	✓	✓
" "		5462	X	4	6		Deed Sep 13-24					✓	✓	✓	✓	
Nov. 11-		5476	X	6	7		N.Y.T.P. Ins. Co. Pat. Jan. 29, 1923					✓	✓	✓	✓	
" 15 "		5473	X	22	61		Deed Oct 30-24					✓	✓	✓	✓	
" "		5475	X	38	39		T.G. & Co. Pat. Aug 28-24					✓	✓	✓	✓	
" "		5494	X	29	44 to 47		J. Middleton					✓	✓	✓	✓	✓
" "		5494	X	29	40 to 43							Jm	✓	✓	✓	✓
" "		5473	X	69	71-73		H.W. Woodcock					✓	✓	✓	✓	✓
" "		5460	X	26	28 to 39		R.L. Williams					✓	✓	✓	✓	✓
" "		5461	X	6	7				4312	135		✓	✓	✓	✓	✓
" "		5495	X	850, 852, 854, 856, 858	851, 853, 860		F.P. Murphy		4474	88		✓	✓	✓	✓	✓
" "		5473	X	22	54 to 59		H.W. Woodcock					Jm	✓	✓	✓	✓
" "		5478	X	14	16		R.L. Williams					✓	✓	✓	✓	✓
" "		5485	X	56	61 to 64		"					Jm	✓	✓	✓	✓
" "		5479	X	72	73-74		H.T. Lockwood					✓	✓	✓	✓	✓
" "		5462	X	39	40 to 44		Deed Nov 15-24					✓	✓	✓	✓	✓
Dec 6 "		5480	X	1	6, 14, 65		F.P. Murphy					✓	✓	✓	✓	✓
" "		5442	X	38	39 to 42		S.A.M. Elroy					✓	✓	✓	✓	✓
" 13 "		5480	X	40, 41					4458	25		Jm	✓	✓	✓	✓
" 18 "		5480	X	1	3, 4, 78		F.P. Murphy					✓	✓	✓	✓	✓
" 20 "		5479	X	27	28, 30		H.W. Woodcock					✓	✓	✓	✓	✓
" 22 "		5435	X	50	51		W.E. Harmon & Co.					✓	✓	✓	✓	✓
" 29 "		5487	X	3	9				4268	227		✓	✓	✓	✓	✓
Feb 9-1925		5460	X	39	40 to 49		R.L. Williams					Jm	✓	✓	✓	✓
" 14 "		5459	X	10	6				4383	295		✓	✓	✓	✓	✓
Mar. 2-		5430	X		34		Closing part of old New Utrecht Road Board of Est. Map 263 approved by Mayor					✓	✓	✓	✓	✓
" "		5432	X		11							✓	✓	✓	✓	✓
" "		5437	X	35, 37, 56	53							Jm	✓	✓	✓	✓
" "		5443	X	43, 51, 54	44							✓	✓	✓	✓	✓
" 9 "		5490	X	32, 34					4456	509		✓	✓	✓	✓	✓
" 21 "		5440	X	47	49 to 51				4430	154		✓	✓	✓	✓	✓
Apr 16 "		5493	X	26	27		Deed Apr 8-25					✓	✓	✓	✓	✓
" 23 "		5447	X	64	65				4429	59		✓	✓	✓	✓	✓
May 1 "		5495	X	1006	1026		Deed Apr 2-25					✓	✓	✓	✓	✓
" 11 "		5460	X	61	66 to 67				4505	297		✓	✓	✓	✓	✓
" 20 "		5460	X	61	65				4512	255		✓	✓	✓	✓	✓
" "		5467	X	14	17				4512	257		✓	✓	✓	✓	✓
" "		5464	X	8			(146-39 1/2) Request of Mr. Hendrickson					✓	✓	✓	✓	✓
" 25 "		5472	X	23	40				4481	346		✓	✓	✓	✓	✓
" "		5460	X	67	71				4461	346		✓	✓	✓	✓	✓