

Section 20 Volume 3

Trans. Pl. Bureau 123
7. 36-14.

DATE OF ALTERATION AND INITIALS OF DEPUTY	MAP NO.	BLOCK NO.	LOT NO.	LOT NOS. AFFECTED	NEW LOT NOS.	LOT NOS. DROPPED	AUTHORITY FOR ALTERATION	SEC.	LABER	PAGE	REMARKS	Tax Dep't	Bond Copy	Water Supply	Finance Dep't
Jan 15-1930	25	6640	XX	38	43		H. L. Bartlett Nov 21-29					✓	✓	✓	✓
" 31 "	17	6625	XX	52.53	55.57		J. J. Lissner					✓	✓	✓	✓
Feb 7 "	5	6602	XX	20	21		J. P. Murphy					✓	✓	✓	✓
" 19 "	14	W. 13 TH ST. opening off from Ave. P. to Kings Highway. Title vested Jan. 2-1930. Cor. C. Letter. Jan. 27-1930.										✓	✓	✓	✓
Mar 7 "	16	6623	XX	27	28.29		J. J. Lissner					✓	✓	✓	✓
" 17 "	16	6622	XX	12	74		Dec. Mar 12-30					✓	✓	✓	✓
May 1 "	2	6595	X	1	75.682		H. L. Bartlett June 17-30					✓	✓	✓	✓
June 11 "	16	6622	X	1	71		Dec. June 10-30					✓	✓	✓	✓
July 23 "	8	6607	X	7	8		Providence Ad. June 28-30					✓	✓	✓	✓
Sept 22 "	16	6622	X	71		74	Request Dep. G. Johnson					✓	✓	✓	✓
" " "	25	6640	X	1		2	" "					✓	✓	✓	✓
" 30 "	2	6595	ⓧ	27	28		Dec. Sept 6-30					✓	✓	✓	✓
" " "	24	6638	ⓧ	1	74			4687	501			✓	✓	✓	✓
Nov 10 "	10	6612	ⓧ	26.33			Showered on the Parkway Map. Dec. 4834-20. Survey by J. Murphy, Dec. 1930					✓	✓	✓	✓
Dec 4 "	2	6596	X	35		36.37		5145 5146	449 415			✓	✓	✓	✓
Jan 29-1931	5	6601	XX	74	75			5157	415			✓	✓	✓	✓
Apr 30 "	5	6602	X	84	85		J. J. Lissner Dec 16-30					✓	✓	✓	✓
May 13 "	8	6608	X	18.30.57	29.64			5188	227			✓	✓	✓	✓
" 28 "	4	6599	X	51		53.74 56		4840 5119 440	166 221 266			✓	✓	✓	✓
June 27 "	8	6608	X	18	85		Dec. June 16, 1931. Rich. Solomon & wife to Antonio LaBella					✓	✓	✓	✓
July 8 "	8	6608	X	57	45½			5054	28	Land		✓	✓	✓	✓
" 9 "	16	6622	X	71	73		J. J. Lissner Aug 25-30 and Dec 8-30					✓	✓	✓	✓
" 10 "	4	6599	X	51	52.53		J. Bartlett Feb 13-31					✓	✓	✓	✓
" 15 "	3	6598	X	52.56	54		J. J. Lissner Apr 17-31					✓	✓	✓	✓
" 23 "	2	6595	X	30	72		Dec. July 15-31					✓	✓	✓	✓
" 29 "	17	6625	X	20	21		" 28-31					✓	✓	✓	✓
Aug 10 "	19	6769	West 3 RD Street opening of South Line of Ave. P. to North Line Quentin Road Title Vested May 2-1931 Cor. C. Letter. July 22-1931											✓	✓
" 21 "	6	6603	X	82	83			5201	40			✓	✓	✓	✓
" 28 "	7	6605	X	32	30.31		J. J. Lissner Jan 21-31					✓	✓	✓	✓
Sept 10 "	4	6599	X	45	44.45.48		J. Bartlett June 24-31					✓	✓	✓	✓
" 11 "	23	6636	X	1.11	6 to 10		Bartlett, Latham & Hill July 13-31					✓	✓	✓	✓
" 15 "	25	6640	X	13		55	Request by Dep. G. Johnson					✓	✓	✓	✓
" " "	8	6607	X	66		67.68.69.70.71	" "					✓	✓	✓	✓
" " "	"	6607	X	1		77.78	" "					✓	✓	✓	✓
" " "	6	6604	X	1		46.85	" "					✓	✓	✓	✓
" " "	"	6604	X	49		51	" "					✓	✓	✓	✓
" " "	4	6600	X	45		48.50	" "					✓	✓	✓	✓
" " "	3	6598	X	42		45.48	" "					✓	✓	✓	✓
" " "	"	6597	X	45		48.50	" "					✓	✓	✓	✓
" " "	8	6608	X	17		18	" "					✓	✓	✓	✓
" " "	23	6637	X	27		30.33	" "					✓	✓	✓	✓
" " "	20	6630	X	48		50	" "					✓	✓	✓	✓
" 17 "	16	6623	ⓧ	8	10		Bartlett, Latham & Hill Aug 19-31					✓	✓	✓	✓