

## Section 23 Volume 4

| DATE OF ALTERATION AND INITIALS OF DEPUTY | MAP NO. | BLOCK NO. | LOT NO. | LOT NOS. AFFECTED | NEW LOT NOS. | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                               | SEC. | LIBER       | PAGE       | REMARKS | Tax Dep't | Bond Copy | Water Supply | Final Dep't |
|-------------------------------------------|---------|-----------|---------|-------------------|--------------|------------------|--------------------------------------------------------|------|-------------|------------|---------|-----------|-----------|--------------|-------------|
| July 29, 1927                             |         | 7780      | X       | 33.34             | 35.38.38½    |                  |                                                        |      | 4810        | 169        |         |           |           |              |             |
| " " "                                     |         | 7758      | X       | 57                | 63           |                  |                                                        |      | 4806        | 534        |         |           |           |              |             |
| " " "                                     |         | 7736      | X       | 49.50             |              |                  |                                                        |      | 4828        | 22         |         |           |           |              |             |
| Aug. 4                                    |         | 7725      | X       | 34.35             | 36           |                  |                                                        |      | 4771        | 80         |         |           |           |              |             |
| " " "                                     |         | 7738      | X       | 30                | 56           |                  |                                                        |      | 4579        | 28         |         |           |           |              |             |
| " " "                                     |         | 7746      | X       | 62.66.65          | 63.64        |                  | H.T. Lockwood                                          |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7778      | X       | 67                | 69.71        |                  | W.E. Harmon                                            |      |             |            |         |           |           |              |             |
| " 10                                      |         | 7736      | X       | 12                | 13.16        |                  |                                                        |      | 4612        | 370        |         |           |           |              |             |
| " " "                                     |         | 7739      | X       | 1                 | 80           |                  |                                                        |      | 4629        | 84         |         |           |           |              |             |
| " " "                                     |         | 7747      | X       | 16.20             | 16½          |                  | R.L. Williams                                          |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7755      | X       | 13.15             | 16           |                  | J. Middleton                                           |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7759      | X       | 4                 | 5            |                  |                                                        |      | 4651        | 504        |         |           |           |              |             |
| " " "                                     |         | 7760      | X       | 45                | 47           |                  |                                                        |      | 4682        | 252        |         |           |           |              |             |
| " 12                                      |         | 7746      | X       | 60                | 61           |                  |                                                        |      | 4824        | 219        |         |           |           |              |             |
| " " "                                     |         | 7763      | X       | 2                 | 10.83        |                  |                                                        |      | 4804        | 193        |         |           |           |              |             |
| " 17                                      |         | 7748      | X       | 1.73.74           | 75½.78       | 74½              | F.C. Dennington                                        |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7761      | X       | 66                | 67           |                  |                                                        |      | 4779        | 241<br>242 |         |           |           |              |             |
| " 20                                      |         | 7744      | X       | 3                 | 4            |                  | F.P. Murphy                                            |      |             |            |         |           |           |              |             |
| " 25                                      |         | 7737      | X       | 1                 | 3.6          |                  | W.E. Harmon & Co.                                      |      |             |            |         |           |           |              |             |
| " 26                                      |         | 7751      | X       | 75                | 76.77        |                  | "                                                      |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7733      | X       | 6                 | 7            |                  | "                                                      |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7746      | X       | 65.66             |              |                  | Survey by F.C. Dennington and deed given accordingly   |      |             |            |         |           |           |              |             |
| " 31                                      |         | 7761      | X       | 18                | 19           |                  | Deed Aug 30-27                                         |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7736      | X       | 25                | 27           |                  |                                                        |      | 4549        | 57         |         |           |           |              |             |
| " " "                                     |         | 7748      | X       | 1.12              |              | 6                | F. Bartlett                                            |      | P.J. Whelan |            |         |           |           |              |             |
| Sep 7                                     |         | 7737      | X       | 29                | 35.37        |                  | Deed Sep 3-27                                          |      |             |            |         |           |           |              |             |
| " 15                                      |         | 7724      | X       | 26.28             |              | 29               | HT Pl. originally wrong                                |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7722      | X       | 73                | 74           |                  | F.P. Murphy                                            |      |             |            |         |           |           |              |             |
| " 19                                      |         | 7770      | X       | 33.34             | 35           |                  |                                                        |      | 4836        | 83         |         |           |           |              |             |
| " 21                                      |         | 7728      | X       | 36                |              |                  | Conveyance by C. H. Aug 8-1927 F.D. Letter Aug 11-1927 |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7729      | X       | 41                |              |                  |                                                        |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7769      | X       | 73                |              | 74               | Request by Dep. Vorchetta                              |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7770      | X       | 14                |              | 16.18.20.21.23   | "                                                      |      |             |            |         |           |           |              |             |
| " 30                                      |         | 7769      | X       | 56.59             | 57.58        |                  | F. Bartlett                                            |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7770      | X       | 35.36             |              |                  |                                                        |      | 4824        | 220        |         |           |           |              |             |
| " 15                                      |         | 7745      | X       | 1                 | 2            |                  |                                                        |      | 4814        | 119        |         |           |           |              |             |
| Oct 26                                    |         | 7752      | X       | 6                 | 7.8          |                  | W.E. Harmon & Co.                                      |      |             |            |         |           |           |              |             |
| " 28                                      |         | 7746      | X       | 50.52             | 51.53        |                  | H.T. Lockwood                                          |      |             |            |         |           |           |              |             |
| " " "                                     |         | 7747      | X       | 35                | 36           |                  | R.L. Williams                                          |      |             |            |         |           |           |              |             |
| Nov 5                                     |         | 7748      | X       | 34                | 35           |                  | Deed Nov 3rd - 27                                      |      |             |            |         |           |           |              |             |
| " 11                                      |         | 7733      | X       | 43                | 48           |                  | Oct 29th                                               |      |             |            |         |           |           |              |             |
| " 15                                      |         | 7724      | X       | 22                | 24           |                  |                                                        |      | 4855        | 280        |         |           |           |              |             |
| " " "                                     |         | 7770      | X       | 26                | 27           |                  |                                                        |      | 4718        | 372        |         |           |           |              |             |