

Section 25 Volume 3

DATE OF ALTERATION AND INITIALS OF DEPUTY	MAP No.	BLOCK NO.	LOT No.	LOT NOS. AFFECTED	NEW LOT NOS.	LOT NOS. DROPPED	AUTHORITY FOR ALTERATION	SEC.	LIBER	PAGE	REMARKS	Tax Dep't	Bond Copy	Water Supply	Finance Dep't
July 8, 1930	10	8489	X	1			Fillmore Ave opening					✓	✓	✓	✓
	6	8481	X	1 To 11								✓	✓	✓	✓
	11	8490	X	6								✓	✓	✓	✓
	6	8480	X	1 To 11								✓	✓	✓	✓
		8491	X	1								✓	✓	✓	✓
	12	8493	X	10								✓	✓	✓	✓
	14	8496	X			2						✓	✓	✓	✓
	15	8496	X			② 3						✓	✓	✓	✓
	16	8499	X	24								✓	✓	✓	✓
		8500	X	32								✓	✓	✓	✓
	18	8504	X	44								✓	✓	✓	✓
	19	8505	X	33, 75								✓	✓	✓	✓
	21	8510	X	12								✓	✓	✓	✓
	23	8514	X	36, 38								✓	✓	✓	✓
	24	8515	X	24								✓	✓	✓	✓
		8516	X	1								✓	✓	✓	✓
Ave. S. opening off from E. 32 nd St. to Ave. T. Title vested June 7-1930 Cor. C. Letter. June 20-1930															
	18	8504	X	1, 2			Ave. S. opening					✓	✓	✓	✓
	21	8509	X	1								✓	✓	✓	✓
	22	8511	X	6, 64	9, 12, 45	11						✓	✓	✓	✓
		8512	X	16, 58								✓	✓	✓	✓
		8529	X	17								✓	✓	✓	✓
		8513	X	16, 64								✓	✓	✓	✓
		8530	X	23, 32		28						✓	✓	✓	✓
		8514	X	13, 16		14, 15, 63, 65, 66						✓	✓	✓	✓
		8515	X	1, 9, 12								✓	✓	✓	✓
	26	8496	X			5						✓	✓	✓	✓
July 9, "	20	8507	X	6	6 1/2		Survey Lockwood + Kissler June 30, 1930					✓	✓	✓	✓
" 10 "	22	8511	X	26, 34			Fillmore Ave opening					✓	✓	✓	✓
		8512	X	39, 41								✓	✓	✓	✓
	23	8514	X	38			duplicate entry					✓	✓	✓	✓
" 17 "	10	8488	X	48		49	Survey Homer L. Bartlett May 10, 1930					✓	✓	✓	✓
" 25 "	6	8481	X	1	2					5076 455		✓	✓	✓	✓
Aug 20 "	28	8522	X	11	18		Map of Union Park Annex lots 8 to 22. (M. Hagan)					✓	✓	✓	✓
" " "	18	8504	X	44			Cession of street by deed recorded July 16-1930					✓	✓	✓	✓
" " "	19	8505	X	33								✓	✓	✓	✓
Sep 10 "	7	8482	X	27, 33, 38	35, 36, 37		# Bartlett June 5-30					✓	✓	✓	✓
" " "	18	8504	X	1, 2, 47, 54	64, 67, 74		St. C. Remington Aug 1-30					✓	✓	✓	✓
" 15 "	28	8522	X	18	19, 32		Lockwood + Kissler July 30-30					✓	✓	✓	✓
" 30 "	28	8522	⊙	11	51		Plan to be recorded Aug 26-30					✓	✓	✓	✓
Oct 2 "	7	8482	X	24		26, 27, 28, 30, 32	Request Dep. Hickey					✓	✓	✓	✓
" " "	7	8483	X	41		43, 44						✓	✓	✓	✓
" " "	12	8493	X	47		48, 49						✓	✓	✓	✓
" " "	13	8495	X	60		62						✓	✓	✓	✓
" " "	18	8504	X	44		47, 54						✓	✓	✓	✓