

DATE OF ALTERATION AND INITIALS OF DEPUTY	MAP No.	BLOCK No.	Lot No.	Lot Nos. AFFECTED	NEW LOT NOS.	Lot Nos. DROPPED	AUTHORITY FOR ALTERATION	LIBER	PAGE	REMARKS	Tax Dept.	BOND	FINANCE	WATER
-1937-														
Feb. 5, 1937	18	1161	X		110	10 1/2	Requested by Finance Dept.				✓	✓	✓	✓
" " "	19	1162	X		140	40 1/2	"				✓	✓	✓	✓
" " "	"	1162	X		141	41 1/2	"				✓	✓	✓	✓
" " "	"	1162	X		142	42 1/2	"				✓	✓	✓	✓
" " "	"	1162	X		146	46 1/2	"				✓	✓	✓	✓
" " "	"	1162	X		147	47 1/2	"				✓	✓	✓	✓
" " "	"	1162	X		153	53 1/2	"				✓	✓	✓	✓
" " "	20	1163	X		150	50 1/2	"				✓	✓	✓	✓
" " "	21	1164	X		112	12 1/2	"				✓	✓	✓	✓
" " "	"	1164	X		181	8 1/2	"				✓	✓	✓	✓
" " "	22	1165	X		144	44 1/2	"				✓	✓	✓	✓
" " "	"	1165	X		151	51 1/2	"				✓	✓	✓	✓
" " "	23	1166	X		156	56 1/2	"				✓	✓	✓	✓
" " "	"	1166	X		157	57 1/2	"				✓	✓	✓	✓
" " "	"	1166	X		160	60 1/2	"				✓	✓	✓	✓
" " "	"	1166	X		172	72 1/2	"				✓	✓	✓	✓
" " "	24	1167	X		102	2 1/2	"				✓	✓	✓	✓
" " "	26	1171	X		160	60 1/2	"				✓	✓	✓	✓
" " "	23	1173	X		115	15 1/2	"				✓	✓	✓	✓
" " "	"	1173	X		120	20 1/2	"				✓	✓	✓	✓
" " "	"	1173	X		134	34 1/2	"				✓	✓	✓	✓
" " "	28	1177	X		105	5 1/2	"				✓	✓	✓	✓
" " "	"	1177	X		106	6 1/2	"				✓	✓	✓	✓
" " "	"	1177	X		141	41 1/2	"				✓	✓	✓	✓
" " "	"	1177	X		142	42 1/2	"				✓	✓	✓	✓
" " "	"	1177	X		144	44 1/2	"				✓	✓	✓	✓
" " "	"	1177	X		145	45 1/2	"				✓	✓	✓	✓
" " "	34	1190	X		114	14 1/2	"				✓	✓	✓	✓
" " "	"	1190	X		117	17 1/2	"				✓	✓	✓	✓
" " "	"	1190	X		132	32 1/2	"				✓	✓	✓	✓
" 23, "	24	1167	X	32	36		Deed 5539-287				✓	✓	✓	✓
" Mar. 22, "	12	1146	X	36	(Dinner corrected)		" 5449-226				✓	✓	✓	✓
" Apr. 10, "	27	1179	X	92	96		Survey, J. Middleton, 7/15/1926				✓	✓	✓	✓
" " 23, "	5	1132	X	64.69.70			" (Bart. Sullivan & Hill 3/8/1937)				✓	✓	✓	✓
" May 6, "	20	1156	X	46.47.			Survey, H. L. Bartlett, Dec. 12/13/1930				✓	✓	✓	✓
" JULY 7 th 1937	24	1167	X	32		65	REQUESTED BY DEPT. HANLON				✓	✓	✓	✓
" 24 th "	33	1189	X	31	CORP ² E127-2		" " " " " " " " " " " "				✓	✓	✓	✓
" 24 th "	37	1197	X	15	CORP ² A1604-4		" " " " " " " " " " " "				✓	✓	✓	✓
" " "	6	1125	X	20	CORP ² E141-1		" " " " " " " " " " " "				✓	✓	✓	✓
" AUG. 3 rd "	11	1145	X	1,2			SURVEY BY L. W. REUTER DEED 5427 54				✓	✓	✓	✓
" Sept. 8, "	13	1141	X	1	64		Requested by Deputy La. Gaudley				✓	✓	✓	✓
" " 29, "	37	1197	X	15(M)	D-793-4 (Machinery)		" " " " " " " " " " " "				✓	✓	✓	✓
" Oct. 14, "	1	1119	X	1	64		Deed 4958 of 86				✓	✓	✓	✓
" Sept. 15, "	13	1141	X	21 1/2	121	21 1/2	Requested by Finance Dept.				✓	✓	✓	✓