

Block # 808-855  
SECTION 24 VOLUME 4

| DATE OF ALTERATION        | MAP No. | BLOCK No. | LOT No.                                        | LOT NOS. AFFECTED                                    | NEW LOT NOS. | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                                                                                                    | SEC. LINER PAGE | REMARKS |   |   |   |   |
|---------------------------|---------|-----------|------------------------------------------------|------------------------------------------------------|--------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|---|---|---|---|
| 1948                      |         |           |                                                |                                                      |              |                  |                                                                                                                                                                             |                 |         |   |   |   |   |
| Jan. 2, 1948              |         | 5         | 8117                                           | 20 (A141-952)                                        |              | 27.32.2          | See New Tax Map Sec. 24-4, Page 5                                                                                                                                           |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " "                   |         | "         | "                                              | 7                                                    |              |                  | See New Tax Map Sec. 24-4, Page 5                                                                                                                                           |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " "                   |         | 6         | 8119                                           | 25                                                   |              |                  | " " " " " " " " " " " "                                                                                                                                                     |                 |         | ✓ | ✓ | ✓ | ✓ |
| MAR. 3 <sup>rd</sup> " 21 |         | 8147      |                                                | 4                                                    |              | 6                | Deed L7052 of 438 Survey, 3/13/1948                                                                                                                                         |                 |         | ✓ | ✓ | ✓ | ✓ |
| Apr. 6, " 3               |         | 8113      |                                                | 46                                                   | 47           |                  | Deed L. 7279 of 1794 F. S. Schaefer                                                                                                                                         |                 |         | ✓ | ✓ | ✓ | ✓ |
| May 7, " 12               |         | 8130      |                                                | 72.74                                                |              |                  | " " 7154 " 682 3.12.289                                                                                                                                                     |                 |         | ✓ | ✓ | ✓ | ✓ |
| June 14, " 9              |         | 8124      |                                                | 33                                                   | 47.56.63.    |                  | Deeds rec. 6/34/47, 1948, Ser. # 12424                                                                                                                                      |                 |         | ✓ | ✓ | ✓ | ✓ |
| July 27, " 1              |         | 8109      |                                                | 36.38.                                               |              |                  | Survey 6/1/1948, Huntington (F. S. Schaefer)                                                                                                                                |                 |         | ✓ | ✓ | ✓ | ✓ |
| Nov. 9, " 6               |         | 8118      | 53.55                                          |                                                      |              |                  | Bl. of Est. Map # 751, adopted 7/22/1948                                                                                                                                    |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " "                   |         | 8119      | 25                                             |                                                      |              |                  | modifying the lines of East 93rd St. between 11th Ave. and E. S. C. C.                                                                                                      |                 |         | ✓ | ✓ | ✓ | ✓ |
| " 29, " "                 |         | 8118      |                                                | 48                                                   |              | 46               | Requested by Assessor A. Guiliano                                                                                                                                           |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " "                   |         | 8119      |                                                | 41                                                   |              | 38.40            | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 7                   |         | 8120      |                                                | 28                                                   |              | 30               | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         |                                                | 50                                                   |              | 52               | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " 8121              |         | "         |                                                | 57                                                   |              | 59.60.           | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 12                  |         | 8130      |                                                | 74                                                   |              | 5                | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 21                  |         | 8146      |                                                | 58                                                   |              |                  | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| Nov. 30, " 25             |         | 8154      |                                                | E. of 19. 399-E3                                     | 379-E3       | 77mms.           | 11/9/1948, S. Nagler                                                                                                                                                        |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 26                  |         | 8156      |                                                | " " 30 " -E4                                         | " -E4        | "                | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| 1949                      |         |           |                                                |                                                      |              |                  |                                                                                                                                                                             |                 |         |   |   |   |   |
| Jan. 13, " 9              |         | 8124      |                                                | 11.19                                                |              |                  | Survey 12/10/1947                                                                                                                                                           |                 |         | ✓ | ✓ | ✓ | ✓ |
| FEB. 2, '49               |         | 22        | 8149                                           | 18                                                   |              | 21               | Deeds L. 7214/398, L. 7238/506 H.A. L. H. Nier                                                                                                                              |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 18                  |         | 8141      |                                                | 48.53                                                |              |                  | " " 7400 G. 623                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| Mar. 15, " 4              |         | 8126      |                                                | 11                                                   | 68           |                  | " " 7165 " 301                                                                                                                                                              |                 |         | ✓ | ✓ | ✓ | ✓ |
| Apr. 5 " 7                |         | 8120      |                                                | 39                                                   | 40           |                  | " " 7327 " 488                                                                                                                                                              |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " "                   |         | "         |                                                | "                                                    | "            |                  | NY City released its int. in Concordia Rd. adj. to Lot 36 to Lillian L. Harnett in acc. with res. of B. of Dep. Hous. & Est. Ltr. Bldg. N.Y.C. #6102                        |                 |         | ✓ | ✓ | ✓ | ✓ |
| May 7, " 7                |         | 8120      |                                                | 28                                                   | 29           |                  | Deed L. 7411 of 169                                                                                                                                                         |                 |         | ✓ | ✓ | ✓ | ✓ |
| Sept. 1, " 20             |         | 8145      |                                                | 8.10.                                                |              |                  | " " 7395 " 106 (Party wall agreement)                                                                                                                                       |                 |         | ✓ | ✓ | ✓ | ✓ |
| Nov. 30, " 6              |         | 8118      |                                                | 36                                                   |              | 40               | Requested by Assessor A. Guiliano                                                                                                                                           |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 7                   |         | 8121      |                                                | 38                                                   |              | 37.40            | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 19                  |         | 8143      |                                                | 9                                                    |              | 10.              | " " " " " " " "                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |
| 1950                      |         |           |                                                |                                                      |              |                  |                                                                                                                                                                             |                 |         |   |   |   |   |
| Feb. 15, '50              |         | 25        | 8154                                           | East 105 <sup>th</sup> St. from Turnbille Ave.       |              |                  | Acquiring title to this real property required for the Opening & Extending of                                                                                               |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         | 8155                                           | to Flatlands Ave.                                    |              |                  | East 103 <sup>rd</sup> St. East 105 <sup>th</sup> St. East 107 <sup>th</sup> St. Etc. (for complete proceeding see entry in Sec. 24- Vol. 5 on page 347 of this act. (Bk.)) |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " 26                  |         | 8156      | East 107 <sup>th</sup> St. from Turnbille Ave. |                                                      |              |                  | Title to all the property acquired herein vested in the City of N.Y.                                                                                                        |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         | 8157                                           | to Glenwood Rd.                                      |              |                  | see November 28 <sup>th</sup> 1949                                                                                                                                          |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         | "                                              | Pursuant to Bl. of Est. Resolution; adopted 3/4/1949 |              |                  | see Sept. Ltr. 11/13/50 (Final Decree)                                                                                                                                      |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         | "                                              | See entries in Sec. 24, Vols. 5 & 6.                 |              |                  | N.Y.C. #6553                                                                                                                                                                |                 |         | ✓ | ✓ | ✓ | ✓ |
| " " " " "                 |         | "         | "                                              | See act. Book #20                                    |              |                  |                                                                                                                                                                             |                 |         | ✓ | ✓ | ✓ | ✓ |