

| DATE OF ALTERATION AND INITIALS OF ASSESSOR | MAP No. | BLOCK No. | Lot No.                                | Lot Nos. AFFECTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NEW Lot Nos. | Lot Nos. DROPPED | AUTHORITY FOR ALTERATION               | LIBER | PAGE | REMARKS | Tax Dep't | Recd Copy | Finance | Water |
|---------------------------------------------|---------|-----------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----------------------------------------|-------|------|---------|-----------|-----------|---------|-------|
| 1950                                        |         |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  |                                        |       |      |         |           |           |         |       |
| Mar. 20, '50                                | 18      | 6881      | 56-57                                  | The Tax Map (original counter map) was changed (mutilated) by some person or persons unknown. Presumably about June 1949. Lot #57 was dropped and merged with Lot #56, making Lot #56, 45' x 96' 8". This change was illegal and unauthorized by this dept and therefore is null and void. The Tax Map has been restored (corrected) to show Lots 56 & 57 as they were before this illegal change was made. See Sub-Plan. Mr. B. Saltzman, Bor. Dist. A. The Dept. of Housing and Buildings has been notified by letter 3/6/50 of this Tax Map mutilation (See copy of letter in file) |              |                  |                                        |       |      |         |           |           |         |       |
| Apr. 13, '50                                | 6       | 6859      | 17                                     | 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                  | Deed rec. 4/7/50; Ser. #7039           |       |      |         |           |           |         |       |
| " 26, '50                                   | 18      | 6881      | 56                                     | 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  | " 4/25/50; " #8489                     |       |      |         |           |           |         |       |
| June 8, '50                                 | 11      | 6868      | 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 | 2, 3, 4, 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | Survey 5/4/50, Meserole                |       |      |         |           |           |         |       |
| July 20, '50                                | 17      | 6880      | 20, 21, 22, 23, 24                     | Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                  | Deed L. 6979 sp. 477 & L. 4912 sp. 220 |       |      |         |           |           |         |       |
| Oct. 24, '50                                | 11      | 6868      | 12                                     | 13, 14, 15, 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  | Survey by Meserole City                |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 17, 18, 19, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  | Surveying Co. 10/2/50                  |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 21, 22, 23, 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  | Amended 10/9/50 & 10/10/50             |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 25, 26, 27, 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  | "                                      |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 29, 30, 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | "                                      |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | (12 & 30 both incl) Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                  | "                                      |       |      |         |           |           |         |       |
| Nov. 8, '50                                 | 16      | 6878      | 43                                     | 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  | Deed rec. 10/7/50, Ser. #22240         |       |      |         |           |           |         |       |
| 1951                                        |         |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  |                                        |       |      |         |           |           |         |       |
| Jan. 15, '51                                | 27      | 6901      | 1                                      | 3, 6, 36, 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                  | Assessor A. Milner                     |       |      |         |           |           |         |       |
| " " " " "                                   | 24      | 6895      | 46                                     | 51, 53, 57, 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                  | " " "                                  |       |      |         |           |           |         |       |
| Jan. 26, '51                                | 24      | 6895      | 1, 7, 8                                | 3, 4, 5, 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | 2 Surveys by F. G. Libassi             |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | 40, 46                                 | 47, 49, 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | 7/18/1950                              |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 52, 53, 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | "                                      |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 56, 57, 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | 12/27/1950                             |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 60, 61, 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | "                                      |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 64, 65, 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                  | "                                      |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | "                                      | 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  | "                                      |       |      |         |           |           |         |       |
| Jan. 26, '51                                | 24      | 6895      | 33, 35                                 | 37, 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                  | Survey 1/6/50 by F. G. Libassi         |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | 40                                     | 41, 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                  | "                                      |       |      |         |           |           |         |       |
| Mar. 14, '51                                | 21      | 6888      | 15, 17                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  | Deed L. 7695 sp. Libassi               |       |      |         |           |           |         |       |
| as of 3/15/51                               |         |           | * 1, 46                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  | Survey 12/23/50 by F. G. Libassi       |       |      |         |           |           |         |       |
| Apr. 19, '51                                | 24      | 6895      | * 1, 46                                | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                  | * Lot #13 (40 x 96' 8") wholly exempt. |       |      |         |           |           |         |       |
| May 10, '51                                 | 9       | 6863      | 72                                     | 73, 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                  | 3 Deeds L. 7696 sp. 70, 74 & 78        |       |      |         |           |           |         |       |
| June 14, '51                                | 10      | 6866      | 13                                     | 14, 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                  | Deed L. 6987 sp. 17 & Meserole         |       |      |         |           |           |         |       |
| Nov. 13, '51                                | 9       | 6863      | 12                                     | 13, 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                  | Survey 10/3/51, Meserole               |       |      |         |           |           |         |       |
| 1952                                        |         |           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  |                                        |       |      |         |           |           |         |       |
| Jan. 15, '52                                | 24      | 6895      | 13, 15                                 | 17, 14, 16, 18, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | 12               | 2 Surveys 7/19/51 & 8/29/51            |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | 19, 21, 23, 22, 26, 28                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  | by F. G. Libassi                       |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | 25, 27, 29, 30, 32                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  | (over)                                 |       |      |         |           |           |         |       |
| " " " " "                                   | "       | "         | 31, 33, 34, 134                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                  | "                                      |       |      |         |           |           |         |       |