

| 953 | DATE OF ALTERATION AND INITIALS OF ASSESSOR 1953 | MAP No. | BLOCK No. | LOT No. | LOT NOS. AFFECTED                                                                     | NEW LOT NOS.   | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                                                                                                             | LIBER | PAGE | REMARKS | Tax Dept | Board Copy | Finance | Water |
|-----|--------------------------------------------------|---------|-----------|---------|---------------------------------------------------------------------------------------|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------|----------|------------|---------|-------|
|     | Feb. 5                                           | 1       | 8399      |         | 2.6.9.65.70                                                                           |                |                  | Portions of E. 56 <sup>th</sup> , Pearson, E. 57 <sup>th</sup> , E. 58 <sup>th</sup> (Aves. T-U) and E. 59 <sup>th</sup> St., acquired by N.Y.C. C.C.L. 1/21/53, #8738. T.V. 1/19/53 |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | "       | "         |         | 81.87.95.136                                                                          |                |                  |                                                                                                                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 2       | 8400      |         | 3.10                                                                                  |                |                  |                                                                                                                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | "       | 8401      |         | 2                                                                                     |                | 100.81.8402      | B.E. Res. 9/18/52 (cal. 144-B)                                                                                                                                                       |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 3       | 8402      |         | 5.25                                                                                  |                | 100              |                                                                                                                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Apr. 20                                          | 20      | 8447      |         | 3                                                                                     | 11             |                  | Deed Ser. #D8221-4/17/53                                                                                                                                                             |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Sept. 8                                          | 29      | 8470      |         | 1150                                                                                  | 1165           |                  | Deed Ser. #D18159-8/14/53-Survey L.K. & B. 5/17/53                                                                                                                                   |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Nov. 5                                           | 28A     | 8470      |         | 274                                                                                   |                | 975              | Deed L. 8092/464-4/28/53                                                                                                                                                             |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Dec. 14                                          | 30,31   | 8470      |         | 150                                                                                   |                | 1300             | PARK on Map No. 784                                                                                                                                                                  |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | "       | "         |         | 1350.1400                                                                             |                |                  | B.E. Res. 6/16/49 (cal. 22)                                                                                                                                                          |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 22      | 15        | 8435    | 11.16.21.66                                                                           | 12.14.18.22.24 | 67               | Survey B.L. & D. 11/20/53 (new bldgs)                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 23      | 15        | 8434    | 8                                                                                     |                | 9                | Asir F. Gersh                                                                                                                                                                        |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 28      | "         | "       | 30                                                                                    |                | 32               | "                                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | "       | 8435      |         | 26                                                                                    |                | 30.31            | "                                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 19      | 8443      |         | 67                                                                                    |                | 69               | "                                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Feb. 4                                           | 29      | 8470      |         | 1150                                                                                  | 1140           |                  | Deed L. 8193/441-12/29/53-Surv. 11/2/53 S. McElroy                                                                                                                                   |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Mar. 22                                          | 15      | 8435      |         | 12.18.22                                                                              | 11 (tidal) 12  |                  | Surv. B.L. & D. 3/19/54 modifies me                                                                                                                                                  |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | June 3                                           | 32      | 8591      |         | 62-68                                                                                 |                |                  | 185.200.210 into #4587 lot 12-See Dec 14/54                                                                                                                                          |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | July 9                                           | 14      | 8432      |         | 29.53                                                                                 |                |                  | Deed Ser. #14164-7/2/57                                                                                                                                                              |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Aug. 4                                           | 13      | 8431      |         | 36                                                                                    | 40             |                  | " L. 8447 682-1/15/53                                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 18      | 26        | 8460    | 26                                                                                    | 20             |                  | " Ser. #3064 and 3865                                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 24      | 40,41     | 8470    | 430.426                                                                               |                |                  | " D. 16592-8/4/54 in Pl. Folder                                                                                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Sept. 3                                          | 13      | 8431      |         | 46                                                                                    | 48             |                  | " L. 8187/543-12/9/53                                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Oct. 25                                          | 23      | 8453      |         | 36.41.46                                                                              | 38.42.44       | 47               | Survey by B.L. & D. 10/1/54 new bldgs                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 26      | 3         | 8403    | 2.14                                                                                  |                |                  | Deed L. 8271/139-9/10/54                                                                                                                                                             |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 4       | 8404      |         | 2.9                                                                                   |                | 63               | Survey Lockwood, Kessler & Bartlett                                                                                                                                                  |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Jan. 5                                           | 14      | 8433      |         | 1                                                                                     | 71.72          |                  | (2) " Heydinger-9/29/54, 12/14/54                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 6       | 15        | 8434    | 46.52.54.56                                                                           |                | 58               | (2) " -9/12/54 + 12/20/54                                                                                                                                                            |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 17      | 29        | 8470    |                                                                                       |                |                  | Deed Ser. #27531-12/24/54                                                                                                                                                            |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Mar. 24                                          | 42,45   | "         |         | 1091                                                                                  | 1090           |                  | Deed to beds of streets now open on T.M.C.C. 3/9/55-#11817-T.V. 1/13/55                                                                                                              |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 45      | "         |         |                                                                                       |                |                  | " -#11815-                                                                                                                                                                           |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 41      | "         |         | 42.6.742                                                                              |                |                  | (Deed from Landed Estates Inc. to City for sewer easements (2) T.V. 1/13/55) C.C. 3/9/55-#11816                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | May 26                                           |         |           |         |                                                                                       |                |                  | J.V. 4/25/55 in lots in Rem-C.C.L. 5/3/55-#12096-See in Rem File                                                                                                                     |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | June 6                                           | 26      | 8461      |         | 18.22.25                                                                              |                | 20.21.23         | Survey Renter-4/22/55 (new bldgs)                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | July 12                                          | 18      | 8441      |         | 40                                                                                    | 42.44          |                  | Deed Ser. No. D15229-9-rec. 7/12/55                                                                                                                                                  |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Aug. 1                                           | 18      | 8442      |         | 6                                                                                     | 9              |                  | " L. 8344/144-5/24/55                                                                                                                                                                |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Jan. 15                                          | 32      | 8591      | 100     |                                                                                       |                |                  | REVC Memo 1/14/55                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Oct. 25                                          | 23      | 8453      |         | 50.52.53                                                                              |                | 51.54            | Survey (2) 7/5/55 + 9/20/55-Renter new bldgs                                                                                                                                         |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Nov. 16                                          |         | 8462      |         | 1 - Sold by City to Harold & Vera Miller (\$2500)-T.V. 8/30/55-B.E.L. 10/25/55-#13176 |                |                  |                                                                                                                                                                                      |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Dec. 6                                           | 3       | 8402      |         | 25                                                                                    | 32.34.36       |                  | Survey-McClary 8/31/55-new bldgs                                                                                                                                                     |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | Jan. 5                                           | 19      | 8444      |         | 24                                                                                    | 28             |                  | " Heydinger-10/4/55-                                                                                                                                                                 |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 11      | 21        | 8449    | 34.35                                                                                 | line shift     |                  | Deed L. 8387 577-10/27/55                                                                                                                                                            |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 26      | 8460      |         | 26.30                                                                                 |                |                  | " 8347 640-7/1/56                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |
|     | "                                                | 20      | 32        | 8591    | 100                                                                                   |                |                  | REVC Memo 1/12/56                                                                                                                                                                    |       |      |         | ✓        | ✓          | ✓       | ✓     |