

WARD 4 VOLUME 2

| DATE OF ALTERATION | MAP No. | BLOCK No. | LOT No. | LOT NOS. AFFECTED | NEW LOT NOS.   | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                      | LIBER | PAGE | REMARKS                            | Tax Dep't | Board Copy |
|--------------------|---------|-----------|---------|-------------------|----------------|------------------|-----------------------------------------------------------------------------------------------|-------|------|------------------------------------|-----------|------------|
| July 31-1917       | 30      | 293       |         | 16                | 20.22          |                  | Deed A. J. Dietrich & Wife to H. Eckert                                                       |       |      |                                    | 3         | ✓          |
| "                  | "       | 6         | 153     | 38                | 39.40.41       |                  | Survey by Jas. F. Deehan July 14/17                                                           |       |      |                                    | 4         | ✓          |
| "                  | "       | 14        | 204     | 42                | 43.45          |                  | "                                                                                             |       |      |                                    | 5         | ✓          |
| "                  | "       | 24        | 261     | 10, 11            | 12             |                  | "                                                                                             |       |      |                                    | 3         | ✓          |
| "                  | "       | 14        | 204     | 57                | 58.59.60.61.62 |                  | "                                                                                             |       |      |                                    | 9         | ✓          |
| "                  | "       | 5         |         |                   | 63.64.65       |                  | "                                                                                             |       |      |                                    | 7         | ✓          |
| "                  | "       | 6         |         |                   | Map OK.        |                  | Deed New Gardens Corp. Rich Hill R. Co. to C. of N.Y. Dated Nov. 19/14. 2103/29 Rec Nov. 2/16 |       |      |                                    | 1         | -          |
| "                  | "       | 14        |         |                   | "              |                  | " E.M. & A.P. Bassett to C. of N.Y. 2004/459 Deed. Oct. 20/14. C.C. 2/14/17                   |       |      |                                    | 1         | -          |
| "                  | "       | 10        |         |                   | "              |                  | " H. E. Smith et al. to C. of N.Y. 1968/28- " Dec 23/13. " " "                                |       |      |                                    | 1         | -          |
| "                  | "       | 18        |         |                   | "              |                  | Deed E. Bros. Land Co. to C. of N.Y. 1968/115 " " July 20/14 " " 2/17/17                      |       |      |                                    | 1         | -          |
| "                  | "       | 25        |         |                   | "              |                  | "                                                                                             |       |      |                                    | 1         | -          |
| "                  | "       | "         |         |                   | "              |                  | "                                                                                             |       |      |                                    | 1         | -          |
| Aug. 31            | "       | 147       |         | 1                 | 4              |                  | Per F. E. Phillips                                                                            |       |      | Comm. New Gardens Corp. to Riviera | 2         | ✓          |
| "                  | "       | 21        | 236     | 14, 20            | 42.43.45       |                  | Part. 1731 346                                                                                |       |      |                                    | 2         | ✓          |
| Sept. 24/17        | "       | 14        | 204     |                   |                |                  | Survey by Jas. F. Deehan revised apportionment                                                |       |      |                                    | 2         | ✓          |
| "                  | "       | 1         | 130     |                   |                |                  |                                                                                               |       |      |                                    | 4         | ✓          |
| "                  | "       | 8         | 165     |                   |                |                  |                                                                                               |       |      |                                    | 9         | ✓          |
| "                  | "       | 8         | 166     |                   |                |                  |                                                                                               |       |      |                                    | 7         | ✓          |
| "                  | "       | 2         | 131     |                   |                |                  |                                                                                               |       |      |                                    | 10        | ✓          |
| "                  | "       | "         | 132     |                   |                |                  |                                                                                               |       |      |                                    | 7         | ✓          |
| "                  | "       | 5         | 133     |                   |                |                  |                                                                                               |       |      |                                    | 3         | ✓          |
| "                  | "       | "         | 149     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 14        | 207     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 15        | 206     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | "         | 207     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 6         | 153     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 24        | 260     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 8         | 160     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 8         | 166     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 20        | 231     |                   |                |                  |                                                                                               |       |      |                                    | 4         | ✓          |
| "                  | "       | 8         | 167     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| Oct. 27            | "       | 12        | 195     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 14        | 202     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| "                  | "       | 15        | 206     |                   |                |                  |                                                                                               |       |      |                                    | 2         | ✓          |
| Nov. 14-1917       | 25      | 265       |         | 19                | 18             |                  |                                                                                               |       |      |                                    | 2         | ✓          |