

## SECTION 23 VOLUME 5

147

| DATE OF<br>ERATION<br>INITIALS<br>DEPUTY | MAP<br>No. | BLOCK No. | LOT No.            | LOT Nos.<br>AFFECTED | NEW LOT Nos.     | LOT Nos.<br>DROPPED | AUTHORITY FOR<br>ALTERATION                                                       | LIBER | PAGE | REMARKS | Tax Df. | Bond | FINANCE | WATER |
|------------------------------------------|------------|-----------|--------------------|----------------------|------------------|---------------------|-----------------------------------------------------------------------------------|-------|------|---------|---------|------|---------|-------|
| 1939                                     | 18.        | 4611      |                    | 18.                  | 21.              |                     | Law. Robinson & Co. to Santa Monica 5/10/39                                       |       |      | 5/10/39 | ✓       | ✓    | ✓       | ✓     |
| "                                        | 20         | 4616      | 100. (tent. inc)   |                      |                  |                     | service road, Santa Monica Plwy for 1/2 mi. x 250' 3                              |       |      | 2/25/39 | 2       | ✓    | ✓       | ✓     |
| "                                        | 22         | 4618      |                    | 35.                  | 41.              |                     | Survey by Whitson & Powell 4/11/38.                                               |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 13.        | 4599      | 66 (Dim. only)     |                      |                  |                     | " J. R. Mark 3/9/37.                                                              |       |      |         | 1       | ✓    | ✓       | ✓     |
| "                                        | 22         | 4618      |                    | 35.                  | 37. 39.          |                     | " Whitson & Powell 4/4/38.                                                        |       |      |         | 3       | ✓    | ✓       | ✓     |
| 1940                                     | 20         | 4615      |                    | 31                   |                  | 35                  | Dropped in Field by Deputy Treasurer for 1940-41                                  |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 7.12       | 4616      |                    | 100                  |                  |                     | Opening Cross Island Plwy; Amended. Proceed. Add. Keting; from                    |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 7          | 4587      |                    |                      |                  | 71.75               | 157th St. to Laurelton Plwy. T.V. 2/10/40.                                        |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 12         | 4596      | 52 (Dim. only)     |                      |                  | 69.                 | Letter C. C. 2/19/40 N.Y. # 2926.                                                 |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 5          | 4579      |                    | 18                   | 22               |                     | Deed 4119 9                                                                       |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 17         | 4608      |                    | 43.                  | 45. 49.          |                     | Cont. Robinson Estate to J. R. Ambrose 6/12/40                                    |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 7          | 4587      |                    | 63.                  | 65. 67. 69.      |                     | Survey by Jas. H. Deane 9/27/40.                                                  |       |      |         | 4       | ✓    | ✓       | ✓     |
| "                                        | 17         | 4608      |                    | 49.                  | 53.              |                     | Cont. Robinson Estate to J. R. Ambrose 9/9/40.                                    |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 18         | 4611      |                    | 21. 24.              |                  | 22.                 | Deed 4227 59 & Survey Whitson & Powell 4/4/40.                                    |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 7.         | 4586      |                    | 8.                   | 9.               |                     | " 4/20 251 & " H. J. Brown 4/23/39                                                |       |      |         | 2       | ✓    | ✓       | ✓     |
| 1941                                     | 16         | 4607      |                    | 61.                  | 63.              |                     | Cont. Robinson Estate to C. Taylor 1/10/40.                                       |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 18         | 4611      |                    | 34.                  | 37.              | 36.                 | Deed 4368 12036 Receipt # 29077                                                   |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 5          | 4579      |                    | 32. 35.              |                  |                     | " 4344 1                                                                          |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 13         | 4598      |                    | 11.                  | 17. 20.          |                     | Cont. Blue Ribbon Home Inc. Cont. Trustees to J. R. Ambrose 4/12/41               |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 16         | 4607      |                    | 64.                  | 66.              |                     | Cont. Robinson Estate to J. R. Ambrose 4/14/41 & Regis. Receipt for deed # 29163. |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 13         | 4598      | 17. } Dim. only    |                      |                  |                     | Cont. Robinson Estate to J. R. Ambrose 4/16/41.                                   |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 2          | 4574      | 20. } " "          |                      |                  |                     | Survey by L. H. Whitson 2/10/41.                                                  |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 3          | 4574      | 70. } " "          |                      |                  |                     | Deed 4162 208 & Survey by T. A. Kelly 9/14/39.                                    |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 4          | 4574      | 80. } " "          |                      |                  |                     | " 4438 288 " " H. J. Brown 9/16/40.                                               |       |      |         | 4       | ✓    | ✓       | ✓     |
| "                                        | 15         | 4604      |                    | 34. 104. 150.        |                  | 114.                | " " " FILED EL 4574                                                               |       |      |         | 4       | ✓    | ✓       | ✓     |
| "                                        | "          | 4605      |                    | 1. 25.               | 10.              |                     | " " " "                                                                           |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 11         | 4594      |                    | 48.                  | 50.              |                     | " 4460 251 & Survey H. J. Brown 9/14/41.                                          |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 18         | 4610      |                    | 63.                  | 68.              | 74.                 | " 4434 345                                                                        |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 3          | 4574      | 104 (Dim. only)    |                      |                  |                     | Survey by H. J. Brown 9/16/40.                                                    |       |      |         | 1       | ✓    | ✓       | ✓     |
| 1942                                     | 13         | 4598      |                    | 11.                  | 14.              |                     | Deed 4490 236 & Survey Whitson & Powell 5/14/41                                   |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | "          | "         | 17. } " "          |                      |                  |                     | Survey by Whitson & Powell 4/12/41.                                               |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 12         | 4596      | 20. } " "          |                      |                  |                     | Deeds 4451 96 & Survey J. R. Ambrose 9/12/41.                                     |       |      |         | 4       | ✓    | ✓       | ✓     |
| "                                        | 5          | 4579      |                    | 32. 35.              |                  |                     | " 4477 180                                                                        |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 3          | 4574      | 104 (St. bed only) |                      |                  |                     | " 4438 288 & Surveys by L. H. Whitson 9/16/40                                     |       |      |         | 1       | ✓    | ✓       | ✓     |
| "                                        | 15         | 4604      |                    | 15. 35.              |                  |                     | " 4486 314 & " H. J. Brown 9/16/40                                                |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | "          | 4605      |                    | 10.                  | 15.              |                     | " 328 322                                                                         |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 13         | 4598      |                    | 11. 14.              |                  |                     | Deeds 4451 96 & Survey J. R. Ambrose 9/12/41.                                     |       |      |         | 2       | ✓    | ✓       | ✓     |
| 1944                                     | 13         | 4616      |                    |                      |                  | 100.                | Survey Whitson & Powell 5/14/41                                                   |       |      |         | 2       | ✓    | ✓       | ✓     |
| 1945                                     | 16         | 4607      | 13046 J.F.M.       | 64                   | 67.              | 66.                 | Plwy. R.R. lot W. Dropped Letter from Santa Monica 1/14/44                        |       |      |         | 3       | ✓    | ✓       | ✓     |
| 1946                                     | 17         | 4608      | 14 (Dim. only)     |                      |                  |                     | Deeds 4481 13                                                                     |       |      |         | 3       | ✓    | ✓       | ✓     |
| "                                        | 5          | 4579      |                    | 14. 28               |                  |                     | Survey by Geo. H. Haveland 9/22/1940.                                             |       |      |         | 1       | ✓    | ✓       | ✓     |
| "                                        | 7          | 4587      |                    | 47.                  |                  | 49                  | Deed 5243 23001                                                                   |       |      |         | 2       | ✓    | ✓       | ✓     |
| 1947                                     | 6          | 4580      | (J.F.M. 13047)     | 7.                   | 20.              |                     | Dropped in Field by Deputy Treasurer for 1947-48.                                 |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | 5          | 4577      |                    | 22. 28.              | 23. 29. 32. 132. |                     | Deed 5223 667                                                                     |       |      |         | 2       | ✓    | ✓       | ✓     |
| "                                        | "          | "         |                    |                      |                  |                     | Survey by Robinson & Powell 4/15/41                                               |       |      |         | 12      | ✓    | ✓       | ✓     |