

| DATE OF ALTERATION | MAP No. | BLOCK No.        | LOT No. | LOT NOS. AFFECTED                  | NEW LOT NOS.          | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                       | SEC. LIBER PAGE               | REMARKS | Tax Dep't | Bond Copy | Water Supply | Finance Dep't |
|--------------------|---------|------------------|---------|------------------------------------|-----------------------|------------------|------------------------------------------------------------------------------------------------|-------------------------------|---------|-----------|-----------|--------------|---------------|
| Oct 10/62          | 6       | 13051            |         | 32                                 | 132                   | 33               | DEEDS 7359/630: 7366/128: Sup. by TRANSEN & HANSTARI 9/14/62                                   |                               |         | 3         |           |              | J.T.L.        |
| Dec 13/62          | 3       | 13044            |         | 31:38                              | 36:37                 | 34:35:134        | DEEDS 6239/442: 7332/672: 4823/417: 4644/562: 3883/433: 700/53: Sup. by Co. Sup. Sec. 11/30/61 |                               |         | 7         |           |              | J.T.L.        |
| FEB. 6/63          | 22      | 13094            |         | 63                                 | 86                    |                  | DEED 7482/404: Sup. by J. E. Schaff 11/26/62                                                   |                               |         |           |           |              | J.T.L.        |
| FEB 21/63          | 3       | 13044            |         | 1:150                              | 63                    | 15:16:22:24:66   | DEED OF REAL ESTATE LETTER 12/1/63 - 34954                                                     |                               |         | 8         |           |              | J.T.L.        |
| MAR 1/63           | 22      | 13094 (63 Dim.)  |         | 87                                 |                       | 86               | DEEDS 5203/196, 7482/404                                                                       |                               |         | 2         |           |              | J.T.L.        |
| MAY 23/63          | 11      | 13063            |         | 42                                 | 44:46:48              | 43:45            | Ordery by County Surveying Service 4/26/63                                                     |                               |         | 6         |           |              | J.T.L.        |
| JUNE 18/63         | 20      | 13089            |         | 15                                 | 17                    |                  | DEED 7513/190: Sup. by Co. Sup. Sec. 3/18/63                                                   |                               |         | 2         |           |              | AC            |
| OCT 25/63          | 22      | 13094            |         | 87                                 | 93                    |                  | DEED 7463/664                                                                                  |                               |         | 2         |           |              | AC            |
| NOV 4/63           | 1       | 13038            |         | 51                                 | 53                    |                  | Ordery by TRANSEN & HANSTARI 9/14/63                                                           |                               |         | 7         |           |              | AC            |
| " 25/63            | 13      | 13071 (66:67:71) |         | Ordery by TRANSEN & HANSTARI ONLY. |                       |                  | DEEDS 6223/199: 6732/204: 6997/443: Sup. by C. B. HARRIS 12/28/61                              |                               |         | 3         |           |              | AC            |
| APR 7/64           | 11      | 13065            |         | 25                                 | 28:30:35              | 27               | Ordery by BECKER & GIRARD 11/16/63                                                             |                               |         | 5         |           |              | AC            |
| FEB 3/64           | 22      | 13094            |         | 51                                 | 52/54:95              |                  | Ordery by TRANSEN & HANSTARI 12/4/63                                                           |                               |         | 5         |           |              |               |
| " " "              | 20      | 13089            |         | 12                                 | 10:13:14:16:22:23     | 15               | Ordery by TRANSEN & HANSTARI 12/23/63                                                          |                               |         | 8         |           |              |               |
| " 13/64            | 8       | 13057            |         | 56                                 | School Site 19:22     |                  |                                                                                                | Acq. title, where not already |         | 3         |           |              |               |
| " " "              | 8       | 13058            |         |                                    | 11:7:9:12:14/16       |                  | CITY OWNED TO THE LAND BOUNDED                                                                 |                               |         | 9         |           |              |               |
| " " "              | 9       | 13059            |         |                                    | 17:22:25:66:          |                  | By 15th St, 14th Ave, L.T.R.R.                                                                 |                               |         | 7         |           |              |               |
| " " "              | 9       | 13061            |         |                                    | 71:76:81              |                  | SPRINGFIELD BOULE. 14th Ave, Duly                                                              |                               |         | 9         |           |              |               |
| " " "              | 16      | 13081            |         |                                    | 11:9:87:92:94:        |                  | SELECTED AS A SITE FOR SCHOOL                                                                  |                               |         | 13        |           |              |               |
| " " "              | 16      | 13081            |         |                                    | 97:100:103            |                  | PURPOSES - SOUTH EAST CORNERS                                                                  |                               |         | 7         |           |              |               |
| " " "              | 16      | 13082            |         |                                    | 27:32:34:40:116:      |                  | High School.                                                                                   |                               |         | 8         |           |              |               |
| " " "              | 16      | 13082            |         |                                    | 8:9:12:14:15:17:      |                  | T.D. - 11/15/63                                                                                |                               |         | 5         |           |              |               |
| " " "              | 16      | 13082            |         |                                    | 18:20:22:             |                  | C.C.L. - 12/24/63 - 36533                                                                      |                               |         | 4         |           |              |               |
| " " "              | 8:9     |                  |         |                                    | 24/26.                |                  |                                                                                                |                               |         | 9         |           |              |               |
| " " "              | 89/16   |                  |         |                                    | 11:10:15:26:29/31     |                  |                                                                                                |                               |         |           |           |              |               |
|                    |         |                  |         |                                    | 33:38:42:46           |                  |                                                                                                |                               |         |           |           |              |               |
|                    |         |                  |         |                                    | (St. Area - 141 Ave.) |                  |                                                                                                |                               |         |           |           |              |               |
|                    |         |                  |         |                                    | (St. Area - 143 Ave.) |                  |                                                                                                |                               |         |           |           |              |               |