

| DATE OF ALTERATION | MAP No. | BLOCK No.             | LOT No.      | LOT NOS. AFFECTED | NEW LOT NOS.              | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION                                                                     | SEC. | LIBER. | PAGE | REMARKS | Tax Dept. | Land Use | Water Supply | Finance Dept. |
|--------------------|---------|-----------------------|--------------|-------------------|---------------------------|------------------|----------------------------------------------------------------------------------------------|------|--------|------|---------|-----------|----------|--------------|---------------|
| Aug. 26, 1965      | 3       | 1596                  |              | 25                | 125/107:27                |                  | Survey By L. S. Brown Jr. 4/65                                                               |      |        |      |         |           |          |              |               |
| SEP. 8, "          | 17      | 1629                  |              | 55                | 52:57:58                  |                  | Survey By Becker & Girard 4/65                                                               |      |        |      |         |           |          |              |               |
| Nov. 19, "         | 9       | 1606                  |              | 3                 | 5:7                       |                  | Survey By Co. Sup. Ser. 7/14/65                                                              |      |        |      |         |           |          |              |               |
| " 26, "            | 5       | 1600                  |              | 130               |                           | 104:105          | Field Drop - R. Osias                                                                        |      |        |      |         |           |          |              |               |
| JAN. 11, 1966      | 9       | 1605                  |              | 64                |                           | 68:69            | " " " "                                                                                      |      |        |      |         |           |          |              |               |
| FEB. 1, "          | 2       | 1591                  |              | 52                | 53                        |                  | DEED 285/417; Sur. By Co. Sup. Ser. 1/5/65                                                   |      |        |      |         |           |          |              |               |
| " 28, "            | 7       | 1602                  |              | 73                | 74:75                     |                  | Survey By Horacek, Schoppa & Hauberg 2/6/66                                                  |      |        |      |         |           |          |              |               |
| Oct. 4, "          | 9       | 1605                  |              | 10:64             | 67                        |                  | Survey By Becker & Girard 1/14/66                                                            |      |        |      |         |           |          |              |               |
| Nov. 2, "          | 5:6     | 1600 (1) (Sign Board) |              |                   |                           |                  | LETTER, C. J. Corwin, R.E.U.C. 7/1/60                                                        |      |        |      |         |           |          |              |               |
| " " "              | 15:16   | 1625 (1) (Sign Board) |              |                   |                           |                  | " " " "                                                                                      |      |        |      |         |           |          |              |               |
| Dec. 6, "          | 6       | 1601                  |              | 10                |                           | 12               | Field Drop - R. Osias                                                                        |      |        |      |         |           |          |              |               |
| JAN. 12, 1967      | 12      | 1613                  |              | 1                 |                           | 2:4:6:7          | " " " "                                                                                      |      |        |      |         |           |          |              |               |
| FEB. 6, "          | 6       | 1601                  |              | 8:10              | 9:11:13:70:71             |                  | DEED 333/205; Rec. 12/20/67 - Sur. By Co. Sup. Ser. 12/3/66                                  |      |        |      |         |           |          |              |               |
| APRIL 14, "        | 12      | 1611                  |              | 26                | 28                        |                  | DEED 362/29; Rec. 3/8/67 - (2) Sur. By Becker & Girard 11/30/66                              |      |        |      |         |           |          |              |               |
| April, 27 1967     | 7       | 1603                  |              | 9:80              |                           |                  | DEED 368/172 Sur. By Becker & Girard 8/30/66                                                 |      |        |      |         |           |          |              |               |
| June 27, "         | 12      | 1611                  |              | 28                | 29                        |                  | Survey By Becker & Girard 4/2/67                                                             |      |        |      |         |           |          |              |               |
| JAN. 18, 1968      | 7       | 1602                  |              | 31                |                           | 33:34            | Field Drop - J. Evans                                                                        |      |        |      |         |           |          |              |               |
| FEB. 9, "          | 17      | 1629                  |              | 93                | 94                        |                  | Survey By Becker & Girard 1/16/68                                                            |      |        |      |         |           |          |              |               |
| MAY 48, "          | 9       | 1605                  |              | -                 | 11:12:105                 | 10               | DEEDS 647/8:14; Rec. 1/31/68                                                                 |      |        |      |         |           |          |              |               |
| MAY 28, "          | 6       | 1601                  |              | 15                | 16                        |                  | DEEDS 732/121; Rec. 1/21/68 - 734/308; Rec. 1/24/68                                          |      |        |      |         |           |          |              |               |
| July 22, "         | 12      | 1611                  |              | 32:33             | 34:35                     |                  | DEEDS 779/25:27:29 - Rec. 7/15/68                                                            |      |        |      |         |           |          |              |               |
| 10-9-68            | 9       | 1605                  |              | 5                 |                           | 105              | FIELD DROP - J. EVANS                                                                        |      |        |      |         |           |          |              |               |
| 12-4-68            | 7       | 1602                  |              | 31                | 32:35                     |                  | SUR. BY BECKER AND GIRARD 10-18-68                                                           |      |        |      |         |           |          |              |               |
| 1-10-69            | 11      | 1609                  |              | 30                | 28-29-34-35               |                  | " " " " " 8-21-68                                                                            |      |        |      |         |           |          |              |               |
| 3-27-69            | 7       | 1602                  |              | 10                |                           | 12:13:15         | " " FRED J. POWELL 10-8-68                                                                   |      |        |      |         |           |          |              |               |
| 7-7-69             | 9       | 1606                  |              | 59                | 258                       | 58               | " " E.T. SHERRY 5-17-68, DEED 326/1325                                                       |      |        |      |         |           |          |              |               |
| 9-9-69             | 4       | 1599                  |              | 53                | 55                        |                  | " " L. MONTROSE 7-8-69                                                                       |      |        |      |         |           |          |              |               |
| 10-22-70           | 1       | 1587                  |              | 28                | 29                        |                  | " " " " " 10-1-70                                                                            |      |        |      |         |           |          |              |               |
| 11-4-70            | 7       | 1602                  |              | 10                | A141-233.1                |                  | LETTER, C. J. CORWIN, R.E.U.C. 10-13-70                                                      |      |        |      |         |           |          |              |               |
| 11-13-70           | 3       | 1595                  |              | 6                 | 8:10                      |                  | SURVEY BY L. MONTROSE 10-23-70                                                               |      |        |      |         |           |          |              |               |
| 11-30-70           | 2       | 1592                  |              | 63                |                           | 68:71            | FIELD DROP - J. BARONE                                                                       |      |        |      |         |           |          |              |               |
| " " "              | 9       | 1606                  |              | 1                 |                           | 2                | " " " " "                                                                                    |      |        |      |         |           |          |              |               |
| 12-9-70            | 8       | 1604                  |              | 8                 |                           | 12               | " " " " "                                                                                    |      |        |      |         |           |          |              |               |
| 12-24-70           | 13      | 1614                  |              | 1                 | 2:3:4:5                   |                  | SURVEY BY COUNTY SURV. SERVICE 12-4-70                                                       |      |        |      |         |           |          |              |               |
| 1-8-71             | 9       | 1606                  | 3-DIMS. ONLY | 1:62              |                           |                  | DEED 419/1048 Rec. 8-11-70 SUR. - COUNTY SURV. SERVICE 12-4-70                               |      |        |      |         |           |          |              |               |
| 2-16-71            | 2       | 1592                  |              | 63                | 65:66:67:69:70            |                  | SURVEY BY L. MONTROSE 12-3-70                                                                |      |        |      |         |           |          |              |               |
| 4-28-71            | 3       | 1595                  |              | 21:22             |                           |                  | DEED 468/1089 Rec. 3-31-71 SUR. BY L. MONTROSE 2-18-71                                       |      |        |      |         |           |          |              |               |
| 9-24-71            | 8       | 1604                  |              | 8                 | 9:10:11:13:14:15:69:71:74 |                  | SURVEY BY COUNTY SURVEYING SERVICE 8-18-71                                                   |      |        |      |         |           |          |              |               |
| 12-7-71            | 13      | 1615                  |              | 40                |                           | 43               | FIELD DROP - J. BARONE                                                                       |      |        |      |         |           |          |              |               |
| 6-22-72            | 13      | 1615                  |              |                   | 41:42:44:45:46:47         | 40               | SURVEY BY L. MONTROSE 2-25-72                                                                |      |        |      |         |           |          |              |               |
| 9-8-72             | 12      | 1612                  |              | 43                | 44                        |                  | SURVEY BY F. J. POWELL 11-8-71                                                               |      |        |      |         |           |          |              |               |
| 12-13-72           | 5       | 1600                  |              | 24                | 224:225:226               | 25               | SURVEY BY BECKER & SICA 11-10-72                                                             |      |        |      |         |           |          |              |               |
| 3-2-73             | 17      | 1630                  |              | 18                | 14                        |                  | DEED 624/1280 Rec. 11-29-72                                                                  |      |        |      |         |           |          |              |               |
| 5-9-73             | 12      | 1611                  |              | 14:36             | 12                        |                  | 3 DEEDS, 180/ Rec. 647/ Rec. 649/ Rec. 1781 2-26-73, 18 3-1-73 SURVEY - R. A. HAYNES 1-31-73 |      |        |      |         |           |          |              |               |