

Ward 5 Volume 2

| DATE OF ALTERATION AND INITIALS OF DEPUTY | MAP No. | BLOCK No. | LOT No. | LOT NOS. AFFECTED | NEW LOT NOS.                            | LOT NOS. DROPPED | AUTHORITY FOR ALTERATION | LIBER PAGE                                    | REMARKS                          | Tax Deft | Bond Copy |
|-------------------------------------------|---------|-----------|---------|-------------------|-----------------------------------------|------------------|--------------------------|-----------------------------------------------|----------------------------------|----------|-----------|
| 1926.<br>July 15 11A. 898                 |         |           | 5       |                   | 38.                                     |                  | List. H. H. & Co. #5     |                                               | Chas. B. Williams                | 2.50     | ✓         |
| " 15.286.1120                             |         |           | 3       |                   | 5.                                      |                  | " " " #5                 |                                               | J. A. Pulpit                     | 2.50     | ✓         |
| " 15.286.1121.                            |         |           | 35      |                   | 39                                      |                  | " " " #35                |                                               | Edla Vuori                       | 2.90     | ✓         |
| " 15.38A.1108                             |         |           | 1       |                   | 11.                                     |                  | " " " #11                |                                               | Geo. M. Thompson                 | 2.90     | ✓         |
| " 15.24A.1050                             |         |           | 25      |                   | 27                                      |                  | " " " #25                |                                               | Stara Lamloo                     | 2.90     | ✓         |
| " 15.28E.1152.                            |         |           | 43.     |                   | 45. 47.                                 |                  | " " " #45                |                                               | C. M. M. M.                      | 3.20     | ✓         |
| " 17.41 -                                 |         |           | 170.    |                   | 1001.1008.1031                          |                  | Map. showing Holdings.   | #1001<br>#1008<br>#170                        | K. & M. Klor. Co.                | 4.00     | ✓         |
| " 17.38. -                                |         |           | 1.      |                   | 1043.1075.1084                          |                  |                          |                                               |                                  | 3.00     | ✓         |
|                                           |         |           |         |                   | 501.505.528                             |                  |                          | #505<br>#561<br>#618 #1019<br>#673<br>#726 #1 | K. & M. Klor. Co.                | 4.00     | ✓         |
|                                           |         |           |         |                   | 561.618.673                             |                  | Map. of Benham           | #777<br>#828<br>#881<br>#929<br>#975          |                                  | 3.00     | ✓         |
|                                           |         |           |         |                   | 726.755.777                             |                  | Manor.                   |                                               |                                  | 3.00     | ✓         |
|                                           |         |           |         |                   | 828.867.881.                            |                  |                          |                                               |                                  | 3.00     | ✓         |
|                                           |         |           |         |                   | 929.975.1019.                           |                  |                          |                                               |                                  | 3.00     | ✓         |
| July.20.31A.1251                          |         |           | 38      |                   | 41.                                     |                  | Deed. 7/20/26 #38        |                                               | P. Montgomery                    | 2.00     | ✓         |
| " 27. 1A. 661                             |         |           | 30      | 15                | 25                                      |                  | " 605 394 #20            |                                               | A. Clarius                       | 3.00     | ✓         |
| " 28.31A.1251                             |         |           | 32.     |                   | 36.                                     |                  | " 609 61 #15             |                                               | M. J. Dempsey                    | 2.00     | ✓         |
| " 29.12A.934                              |         |           | 1       |                   | 4                                       |                  | " 6/23/26 #36            |                                               | L. A. Tuomo                      | 2.00     | ✓         |
| Aug.3. 41 -                               |         |           | 615     |                   | 619. 621                                |                  | " 590 219 #1             |                                               | Josephine Baehning               | 2.00     | ✓         |
| " 10.24A.1046                             |         |           | 30.     |                   | 31. 33.                                 |                  | " 599 75 #619            |                                               | H. H. Barrett                    | 3.00     | ✓         |
| " 10.28B.1111                             |         |           | 62.     |                   | 64.                                     |                  | " 607 338 #31            |                                               | Frank Gerber                     | 3.00     | ✓         |
| " 13.396.1532.                            |         |           | 187.    |                   | 190.                                    |                  | " 7/8/26 #62             |                                               | Louis K. Kempter                 | 2.00     | ✓         |
| Aug.20.116.920                            |         |           | 245     |                   | 247.                                    |                  | List. W. E. Harmon #190  |                                               | Anna Swanson                     | 2.00     | ✓         |
| Sept. 10 4. -                             |         |           |         |                   |                                         |                  | Deed. 606 18 #247        |                                               | Geo. Wall                        | 2.00     | ✓         |
| " 10 4A 722.                              |         |           |         |                   | 27. 32.                                 |                  |                          |                                               |                                  | 2.00     | ✓         |
| " 10 4A 723.                              |         |           |         |                   | 1.3.4.30.32.34.36.38.40.42.44.46.48.50. |                  |                          |                                               | Huguenot. Developing Corporation | 14.00    | ✓         |
| " 10 4A. 724                              |         |           |         |                   | 1.3.5.9.12.14.16.21.23.25.30.32.35.44.  |                  |                          |                                               | Corporation                      | 5.00     | ✓         |
| " 10 4A. 725                              |         |           |         |                   | 46.48.52.54.56                          |                  |                          |                                               |                                  | 10.00    | ✓         |
| " 10 4A. 726.                             |         |           |         |                   | 1.2.4.10.15.18.20.24.27.29.             |                  |                          |                                               | Huguenot Lawns                   | 14.00    | ✓         |
| " 10 4A. 727.                             |         |           |         |                   | 1.4.6.9.11.21.                          |                  |                          |                                               | List. #9                         | 8.00     | ✓         |
| " 10 4A. 728                              |         |           |         |                   | 1.3.5.8.14.20.23.25.31.33.35.37.41      |                  |                          |                                               |                                  | 1.00     | ✓         |
| " 10 4A. 729.                             |         |           |         |                   | 1.3.5.9.11.13.15.18.                    |                  |                          |                                               |                                  | 9.00     | ✓         |
| " 10 4A. 730.                             |         |           |         |                   | 1                                       |                  |                          |                                               |                                  | 9.00     | ✓         |
| " 10 4A. 731.                             |         |           |         |                   | 1.3.7.11.13.27.42.44.47.                |                  |                          |                                               |                                  | 8.00     | ✓         |
| " 10 4B 732                               |         |           |         |                   | 1.7.9.11.13.17.21.23.25                 |                  |                          |                                               |                                  | 12.00    | ✓         |
| " 10 4B 733.                              |         |           |         |                   | 1.11.15.17.19.21.24.28.                 |                  |                          |                                               |                                  | 11.00    | ✓         |
| " 10 4B 734.                              |         |           |         |                   | 1.5.8.11.37.39.43.47.49.51.65.75.       |                  |                          |                                               |                                  | 11.00    | ✓         |
| " 10 31B.1257.                            |         |           | 11      |                   | 1.3.7.11.13.17.19.20.29.34.38.          |                  |                          |                                               |                                  | 2.00     | ✓         |
|                                           |         |           |         |                   | 1.3.9.13.15.17.19.21.25.27.29.          |                  |                          |                                               |                                  |          | ✓         |
|                                           |         |           |         |                   | 37.                                     |                  | Deed. 605 27 #37         |                                               | Dora Barker                      | 2.00     | ✓         |